

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

NOV 7 1978

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed NOV 7 1978

The applicant Wayne F. McNeil Sr.27701 Murrieta Road, Space 138Hillside Mobile Home Estates of Sun City

Street and No. or P.O. Box No.

City or Town

California 92381, hereby makeS application for permission to change the

State and Zip Code No.

point of diversion and place of use of a portionof water heretofore applied for application 34730

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground
Name of stream, lake or other source.
2. The amount of water to be changed .1950 cfs
Second feet, acre feet.
3. The water to be used for irrigation
If for stock state number and kind of animals.
4. The water heretofore used for irrigation
If for stock state number and kind of animals.
5. The water is to be diverted at the following point Lot 3 of section 6, T35N, R38E, MDB&M,
or at a point from which the North 1/4 corner of said section 6 bears
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
N 13° 15' E, 1560.0'
stated.
6. The existing point of diversion is located within SW 1/4 SW 1/4 of section 12, T33N, R37E,
MDB&M, or at a point from which the SW corner of said section 12
If point of diversion is not changed, do not answer.
bears S 44° 08' W, 300.0'
7. Proposed place of use portions of lot 3 and SE 1/4 NW 1/4 of section 6, T35N,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
R38E, MDB&M, 20 acres.
8. Existing place of use portions of SE 1/4 of section 11, T33N, R37E, MDB&M, 140.81
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
acres (20 acres to be stripped see map)
9. Use will be from March 1 to November 1 of each year.
Day and Month Day and Month
10. Use has been from March 1 to November 1 of each year.
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, motor, pipelines
State manner in which water is to be diverted, whether by dam or other works,
and ditches
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$5,000.....
13. Estimated time required to construct works.....3 years.....
14. Estimated time required to complete the application of water to beneficial use.....5 years.....
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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Compared 1p/ga..... Applicant Wayne F. McNeil, Sr.

By s/ Robert N. Caldwell.....

Robert N. Caldwell (agent).....

510 Melarkey Street.....

Winnemucca, Nevada 89445.....

OF STATE ENGINEER.....

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....

Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this.....day of.....

Cultural map filed.....

Certificate No..... Issued..... A.D. 19.....

Recorded..... Bk..... Page..... State Engineer

WITHDRAWN BY APPLICANT MAY 22 1981

William J. Upmann STATE ENGINEER KC